

FORWARD DECISIONS LIST

| Date of meeting | Report title | Description of report | Key or Non Key Decision | Decision Maker | Cabinet Member and Lead Officer | List of Background Papers | Public or Private Meeting |
|-----------------|--|-----------------------|-------------------------|----------------|---------------------------------|---------------------------|---------------------------|
| 28 July 2015 | Contract Standing Orders Update | | Non | Council | Leader Asst Dir – L Gore | | Public |
| | Treasury Outturn report | | Key | Cabinet | Leader Asst Dir – L Gore | | Public |
| | Constitutional Matters Member/Officer Protocol Planning Protocol Standing Orders Update | | Non | Council | Leader Chief Executive | | Public |
| | HLF - The Green, Hunstanton | | Key | Cabinet | Regeneration Chief Executive | | Public |

| Date of meeting | Report title | Description of report | Key or Non Key Decision | Decision Maker | Cabinet Member and Lead Officer | List of Background Papers | Public or Private Meeting |
|------------------|---|---|-------------------------|----------------|--|---------------------------|---------------------------|
| 9 September 2015 | The Statement of Community Involvement | | Non | Cabinet | Development Exec Director G Hall | | Public |
| | Corporate Business Plan 2015-19 | | Key | Council | Chief Executive | | Public |
| | Annual Governance Statement | | Non | Council | Exec Director – D Gates | | Public |
| | Review of the Effectiveness of the Audit Committee | | Non | Cabinet | Leader Asst Exec Dir – L Gore | | Public |
| | Residential Caravan Site Licensing | Report following consultation process | Non | Council | Housing and Community Chief Executive | | Public |
| | Electoral Review | | Key | Council | Leader Chief Executive | | Public |
| | Brancaster Parish Neighbourhood Plan | | Non | Council | Development Exec Dir – G Hall | | Public |
| | Freebridge Community Housing – Council Representation | | Non | Cabinet | Housing & Community Chief Executive | | Public |

| | | | | | | | |
|------------------------|---|------------------------------|--------------------------------|-----------------------|--|----------------------------------|----------------------------------|
| | Planning Protocol Standing Orders Update | | Non | Council | Leader Chief Executive | | Public |
| | | | | | | | |
| Date of meeting | Report title | Description of report | Key or Non Key Decision | Decision Maker | Cabinet Member and Lead Officer | List of Background Papers | Public or Private Meeting |
| 3 November 2015 | Affordable Housing Company | | Non | Cabinet | Housing & Community | | Public |
| | | | | | | | |